

[Logout](#)**FORM-6****APPLICATION PRINT**

Report Print Date: 14-03-2023 12:46

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**POINT-1 TO POINT-3 SCHOOL DETAILS**

School Code:	21082
School UDISE:	06191610803
School Type:	Senior Secondary
School Name:	DAV PUBLIC SCHOOL SEC-14
School Address:	SECTOR-16
School PinCode:	121007
School District:	Faridabad
Recognition Number:	530049

ADDITIONAL INFORMATION

Name of Head/Principal of School :	ANITA GAUTAM
School official mobile no (10 digit) :	9466203773
School official email-id :	admn.dav14fd@gmail.com
School Pincode (submit in Form-6) :	121007
Name of Managing Society/Trust :	DAV COLLEGE TRUST AND MANAGEMENT SOCIETY

POINT-5 & POINT-7 (ATTACHMENTS)

Annexure A (Admission Policy):	
Annexure D :	

POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL
AFFILIATION AND ACCREDITATIONS:	CBSE

POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

GRADE	CURRENT YEAR (2022-23)			NEXT YEAR (2023-24)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	2	51	26	2	70	35
Kindergarten	12	202	17	16	640	40
Grade 1	8	298	37	8	320	40
Grade 2	9	352	39	9	360	40
Grade 3	9	350	39	9	360	40
Grade 4	9	335	37	9	350	39
Grade 5	9	337	37	9	350	39
Grade 6	9	322	36	9	350	39
Grade 7	10	365	36	10	370	37
Grade 8	9	344	38	9	350	39
Grade 9	10	367	37	10	370	37
Grade 10	9	343	38	9	350	39
Grade 11	10	357	36	10	390	39
Grade 12	10	374	37	10	390	39
	Total Student Strength of School	4397			5020	

POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	28327.06	28327.06
2	Total Built Up Area (in Sq meters)	9914.00	9914.00
3	Student Capacity: Built Up Area Ration	2.25	1.97
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	1487.00	1487.00

POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	3	3
6 (b)	Medical Facility	Yes	Yes

POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]			
S#	Sports Infrastructure Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
1	ARCHERY	1	1
2	SHOOTING RANGE	1	1
3	GYM	1	1
4	FOOTBALL	1	1
5	CRICKET NURSERY	1	1
6	BASKET BALL COURT	1	1
7	VOLLEY BALL COURT	1	1
8	BADMINTON COURT	1	1
9	TAABLE TENNIS	11	11
10	SKATING RINK	1	1
11	YOGA	1	1
12	TAEKWONDO	1	1
13	MARTIAL ARTS	1	1
14	HANDBALL	1	1
15	KHO KHO	1	1
16	ATHLETICS	1	1
17	CARROM / CHESS ROOM	1	1

POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	2	2
6 (d-2)	Dance Room (if yes, then no.)	5	5
6 (d-3)	Art and Craft Room (if yes, then no.)	3	3

POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]			
S#	Additional Room Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
1	ORCHESTRA ROOM	1	1
2	RESOURCE ROOM	3	3
3	AMPHITHEATRE	1	1

POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	8	8
6 (f)	Physics Lab (if yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	1	1
6 (h)	Biology Lab (if yes, then no. of lab)	1	1


POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]			
S#	Additional Lab Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
1	HOME SCIENCE	1	1
2	ATAL TINKERING LAB	1	1
3	GEOGRAPHY LAB	1	1
4	MATHS LAB	1	1
5	GENERAL SCIENCE LAB	1	1

POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]			
SERIAL NUMBER	DETAILS	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
6 (m)	Multipurpose Hall (if yes, then no.)	3	3
6 (n)	Auditorium (if yes, then no.)	1	1

POINT-8 [7 TO 13] [(IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	34102	34500
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	25	25
9 (b)	For Boys (No. of toilets)	23	23
9 (c)	For Girls (No. of toilets)	33	33
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	Yes	Yes
13	English Support Program	Yes	Yes

POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]

[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 24:1				
PRT	PGT	TGT	OTHER	TOTAL
77	34	47	23	181
[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 24:1				
PRT	PGT	TGT	OTHER	TOTAL
76	37	55	38	206

POINT-10 & POINT-12 & POINT-13	
THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2022 AND WERE ALSO IN SCHOOL IN JANUARY 2023 IS:	11.70 (Maximum Permissible should be <= 11.70)
ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13	

SELF DECLARATION STATEMENT BY SCHOOL

1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY.
 2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.